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## \*BIBDATASHEET\*

CONFIRMATION NO. 8471

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/532,186	<b>FILING OR 371(c) DATE</b> 11/07/2005 <b>RULE</b>	<b>CLASS</b> 198	<b>GROUP ART UNIT</b> 3651	<b>ATTORNEY DOCKET NO.</b> 05-034 PCT/US
<b>APPLICANTS</b> Larry P. Ulsh, Orange Park, FL; Michael Etherington, Duluth, GA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/33356 10/21/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 30058				
<b>TITLE</b> MODULAR CONVEYOR BELT WITH UNIQUE LINK CAPTURE MEANS				
<b>FILING FEE RECEIVED</b> 365	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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